

**LAKE GUNTERSVILLE BASSMASTERS  
TOURNAMENT RESULTS  
2025/2026**

|       |                   |       |                 |
|-------|-------------------|-------|-----------------|
| Date  | February 7th 2026 | Time  | 6:30 AM         |
| Lake: | Smith             | Ramp: | Smith Lake Park |

**FISHING CONDITIONS**

|                       | AM    | PM |                     |          |
|-----------------------|-------|----|---------------------|----------|
| Air Temperature (F)   | 61    | 71 | Barometric Pressure |          |
| Water Temperature (F) | 60    |    | Skies               | sunny    |
| Wind Speed (mph)      | 15-25 |    | Water Clarity       | clear    |
| Wind Direction        | w/sw  |    | Water Level         | 2 ft.low |

**TEAM (MONEY) FINISHES**

|                | Weight               |
|----------------|----------------------|
| 1st Place Team | Nate Hunter<br>6.130 |
| Big Fish       | Jeff Cook<br>2.650   |

**Individual Finishes**

| Place                          | Name        | Bt # | # Caught | # Measured                    | Big Bass | Dead Fish | Total Weight |
|--------------------------------|-------------|------|----------|-------------------------------|----------|-----------|--------------|
| 1                              | Nate Hunter | 1    | 4        | 4                             |          |           | 6.130        |
| 2                              | Tony Jones  | 2    | 4        | 4                             |          |           | 5.780        |
| 3                              | Jeff Cook   | 3    | 2        | 2                             | 2.650    |           | 4.670        |
| 4                              | Rick Mills  | 4    | 1        | 1                             |          |           | 1.660        |
| 5                              |             |      |          |                               |          |           |              |
| 6                              |             |      |          |                               |          |           |              |
| 7                              |             |      |          |                               |          |           |              |
| 8                              |             |      |          |                               |          |           |              |
| 9                              |             |      |          |                               |          |           |              |
| 10                             |             |      |          |                               |          |           |              |
| 11                             |             |      |          |                               |          |           |              |
| 12                             |             |      |          |                               |          |           |              |
| 13                             |             |      |          |                               |          |           |              |
| 14                             |             |      |          |                               |          |           |              |
| 15                             |             |      |          |                               |          |           |              |
| 16                             |             |      |          |                               |          |           |              |
| 17                             |             |      |          |                               |          |           |              |
| 18                             |             |      |          |                               |          |           |              |
| 19                             |             |      |          |                               |          |           |              |
| Number of Fishermen:           |             |      | 6        | Ttl Pounds of Fish Weighed:   |          |           | 28.280       |
| Number of Boats:               |             |      | 3        | Average Size of Fish Weighed: |          |           |              |
| Total Number of Fish Weighed:  |             |      | 10       | # of Fish over 5 Lbs Weighed: |          |           | 1            |
| Number of Fish Released Alive: |             |      | 10       | Total Number of Dead Fish:    |          |           | 0            |
| Number of Largemouth Bass      |             |      | 10       | Number of Spotted Bass        |          |           | 0            |
| Number of Smallmouth Bass      |             |      | 0        |                               |          |           |              |